

Mark 10:46-52 mws

V. 46

ἐκπορευομένου PM/PdepPtcpMSG fr. ἐκπορευομαι
to be in motion from one area to another, go, with indication of the place from which, from Jericho, cf. 6:11, Matt. 20:29
to move out of an enclosed or well defined two or three dimensional area, to go out of, to depart out of, to leave from within

ἀπὸ

marker to indicate separation from a place, whether person or thing, from, away from, with all verbs denoting motion
extension from or away from a source, from, away from

μαθητῶν

one who is rather constantly associated with someone who has a pedagogical reputation or a particular set of views, disciple, adherent, especially the disciples of Jesus, of the twelve
a person who is a disciple or follower of someone, disciple, follower

ὄχλου

a relatively large number of people gathered together, crowd, a casual gathering of large numbers of people without reference to classification, crowd, throng, 'a considerable throng' cf Lk. 7:12, acts. 11:24, 26
a casual non-membership group of people, fairly large in size and assemble for whatever purpose, crowd, multitude

ἰκανοῦ

pertaining to being large in extent or degree, considerable, of persons, 'a large crowd' cf. Lk. 7:12, Acts, 11:24, 26, 19:26
a relatively large quantity, probably implying what could be expected under the circumstances, large, considerable, extensive, 'his disciples and a large crowd'

τυφλὸς

pertaining to being unable to see, blind, literally, as an attribute, cf. v. 49, Jn. 9:1
pertaining to being unable to see, unable to see, blind

προσαίτης

beggar, cf. Jn. 9:8
one who asks for charity, beggar

ἐκάθητο IM/PdepI3sg fr. καθημαι
to be in a seated position, sit, with the place indicated by a preposition, ‘sitting’ at the side of the road’ cf. Matt. 20:30, Lk. 18:35
to be in a seated position or to take such a position, to sit, to sit down, to be seated, sitting

παρὰ
marker of nearness in space, at/by (the side of), beside, near, with, near, beside
a position near another location or object, usually with the implication of being alongside or close to, at, by, alongside, beside

ὁδόν
a way for traveling or moving from one place to another, way, road, highway, of beggars, ‘sit by the roadside’ cf. Matt. 20:30, Lk. 18:35
a general term for a thoroughfare, either within a population center or between two such centers, road, highway, street, way

V. 47

ἀκούσας AAPtcpMSN fr. ἀκουω
to receive news or information about something, learn about something
to receive information about something, normally by word of mouth, to receive news, to hear, clearly implies more than mere physiological hearing, for the content of the message is included as a significant element in the meaning

ὅτι
marker of narrative or discourse content, direct or indirect, that
marker of discourse content, whether direct or indirect, that, the fact that

Ναζαρηνός
coming from Nazareth, substantive – the Nazarene, inhabitant of Nazareth, applied only to Jesus, cf. 1:24, 14:67, 16:6, Lk. 4:34, 24:19
a person who lives in or is a native of Nazareth, a Nazarene

ἤρξατο AMI3sg fr. ἄρξω
to initiate an action, process, or state of being, begin, to denote what one begins to do
to initiate an action, process, or state of being, to begin, to commence, beginning

κράζειν PAInf fr. κραζω
to communicate something in a loud voice, call, call out, cry, cf. v. 48
to shout or cry out, with the possible implication of the unpleasant nature of the sound, to shout, to scream

Υιὸς

a person related or closely associated as if by ties of sonship, son, in various combinations as a designation of the Messiah and a self-designation of Jesus, ‘son of David’ of the Messiah, specifically of Jesus as Messiah, cf. v. 48, 12:35-37

extended meaning of ‘son’ a non-immediate male descendant, male-descendant

ἐλέησον AAImp2sg fr. ἔλεεω

to be greatly concerned about someone in need, have compassion/mercy/pity on or for someone, especially show mercy to someone, help someone (out of compassion) cf. Matt. 9:27, 15:22, 17:15, 20:30, Lk. 16:24, 17:13, 18:38, Psa. 6:2, 9:13

to show kindness or concern for someone in serious need, to show mercy, to be merciful toward, to have mercy on, mercy

V. 48

ἐπετίμων IAI3pl fr. ἐπιτιμαῶ

to express strong disapproval of someone, rebuke, reprove, censure, speak seriously, warn in order to prevent an action or bring one to an end, cf. 8:30, Lk. 18:39

to express strong disapproval of someone, to rebuke, to denounce

to command, with the implication of a threat, to command

πολλοὶ

pertaining to being a large number, many, a great number of, substantive, many, i.e. persons a relatively large quantity of objects or events, many, a great deal of, a great number of

ἵνα

marker to denote purpose, aim, or goal, in order that, that, final sense

marker of purpose for events and states, in order to, for the purpose of, so that

σιωπήση AAS3sg fr. σιωπαῶ

to disrupt the process of speaking or making a sound, stop speaking, be/become quiet, of humans, cf. Matt. 20:31, Lk. 18:39, 19:40

to refrain from speaking or talking, to keep quiet, to be silent

πολλῶ

pertaining to being relatively large in quantity or measure, much, extensive, much, of degree of difference, cf. 6:30, 1 Cor. 12:22, Phil. 2:12

a relatively large quantity, much, great, extensive

μᾶλλον

for a better reason, rather, all the more, more (surely), more (certainly)
a degree which surpasses in some manner a point on an explicit or implicit scale of extent, more,
more than, to a greater degree, even more

ἔκραζεν

IAI3sg

fr. κραζω

see above

Υἱέ

see above

ἐλέησόν

AAImp2sg

fr. ἔλεεω

see above

V. 49

στάς

AAPtcpMSN

fr. ἵστημι

to desist from movement and be in a stationary position, stand still, stop, cf. Matt. 20:32, Lk.
7:14, 17:12, 18:40

to cease, in reference to some type of movement, to cease, to stop

Φωνήσατε

AAImp2pl

fr. φωνεω

φωνοῦσιν

PAI3pl

fr. φωνεω

φωνεῖ

PAI3sg

fr. φωνεω

to call to oneself, summon, cf. 3:31, 9:35, 15:35

to communicate directly or indirectly to someone who is presumably at a distance, in order to tell
such a person to come, to call, to summon

τυφλὸν

see above

Θάρσει

PAImp2sg

fr. θαρσεω

to be firm or resolute in the face of danger or adverse circumstances, be enheartened, be
courageous, 'have courage! don't be afraid!' cf. 6:50, Matt. 9:2, 22, 14:27, Jn. 16:33

to have confidence and firmness of purpose in the face of danger or testing, to be courageous, to
have courage, to be bold

ἔγειρε PAImp2sg fr. ἐγείρω
to move to a standing position, rise, get up
in a command to evoke movement from a fixed position, get up!, come! Imperative
to get up, normally from a lying or reclining position but possibly from a seated position, to get
up, to stand up

V. 50

ἀποβαλὼν AAPtcpMSN fr. ἀποβαλλῶ
to remove something that is affixed or an established part, take off, shed, literally – a garment
to remove a piece of clothing quickly and cast it aside, to throw off, to remove and throw aside,
'he threw off his cloak'

ἱμάτιον
of outer clothing, cloak, robe, cf. 5:27, 6:56, 13:16
any type of outer garment, cloak, coat, robe

ἀναπηδήσας AAPtcpMSN fr. ἀναπηδάω
jump up, also with weakened force, stand up
to leap or spring up, presumably from a seated position, to leap up, to jump up, 'he jumped up
and came to Jesus'

πρὸς
marker of movement or orientation toward someone/something, of place, person or thing,
toward, towards, to, after verbs of going
extension toward a goal, with the probability of some type of implied interaction or reciprocity,
to

V. 51

ἀποκριθεὶς APdepPtcpMSN fr. ἀποκρινομαι
answer, reply, not preceded by a question expressed or implied, when the sentence is related in
content to what precedes and forms a contrast to it, reply (as a reaction)
to introduce or continue a somewhat formal discourse, to speak, to declare, to say

Τί
interrogative reference to someone or something, who? which? what?
interrogative reference to someone or something, who? what?

θέλεις PAI2sg fr. θέλω
to have a desire for something, wish to have, desire, want something
to desire to have or experience something, to desire, to want, to wish

ποιήσω AAS1sg fr. ποιεω
to undertake or do something that brings about an event, state, or condition, do, cause, bring about, accomplish, prepare, etc.
to cause a state to be, to cause to be, to make to be, to make, to result in, to bring upon, to bring about

τυφλός
see above

Ραββουνι
my lord, my master, addressing Jesus
heightened form of ‘my teacher’ used as a title of great honor and reverence, my lord, my master
an honorific title for a teacher of the Jewish Scriptures implying an important personal relationship, my teacher, ‘and the blind man said to him, my teacher, in order that I may see’

ἵνα
marker of objective, that, after verbs with the sense, ‘wish, desire, strive’
marker of the content of discourse, particularly if and when purpose is implied, that

ἀναβλέψω AAS1sg fr. ἀναβλεπω
to gain sight, whether for the first time, or again, regain sight, gain sight, of blind persons, who were formerly able to see, regain sight, ‘I want to regain my sight’, cf. v. 52, Lk. 18:41

V. 52

ὑπάγε PAImp2sg fr. ὑπαγω
to be on the move, especially in a certain direction, go
to move away from a reference point, to go, to go away from, to depart, to leave

πίστις
state of believing on the basis of the reliability of the one trusted, trust, confidence, faith in the active sense = “believing” directed toward God and Christ, their revelations, teaching, promises, their power and readiness to aid, Christ, of faith in Christ
to believe to the extent of complete trust and reliance, to believe in, to have confidence in, to have faith in, to trust, faith, trust
to believe in the good news about Jesus Christ and to become a follower, to be a believer, to be a Christian, Christian faith

σέσωκέν PFAI3sg fr. σωζω
preserve or rescue from natural dangers and afflictions, save, keep from harm, save/free from disease, or from possession by hostile spirits, cf. 5:34, Matt. 9:22, Lk. 8:48
to cause someone to become well again after having been sick, to heal, to cure, to make well, healing

εὐθὺς
immediately, at once
a point of time immediately subsequent to a previous point of time, immediately, right away, then

ἀνέβλεψεν AAI3sg fr. ἀναβλεπω
see above

ἠκολούθει IAI3sg fr. ἀκολουθεω
to follow someone as a disciple, be a disciple, follow
to follow or accompany someone who takes the lead in determining direction and route of movement, to accompany as a follower, to follow, to go along with
to be a follower or a disciple of someone, in the sense of adhering to the teachings or instructions of a leader and in promoting the cause of such a leader, to follow, to be a disciple of

ὁδῶ
a way for traveling or moving from one place to another, way, road, highway
a general term for a thoroughfare, either within a population center or between two such centers, road, highway, street, way